

Message

From: Hugo Garcia [hugo@esperanzacommunityhousing.org]
Sent: 10/1/2019 3:16:45 PM
To: Jessica B. Brown [jessica.brown@lacity.org]
CC: Mandi Bane [mbane@ph.lacounty.gov]; Miller, Amy [Miller.Amy@epa.gov]; Ana De La Torre [ADeLaTorre@dmh.lacounty.gov]; apolidori@aqmd.gov; bridget.kolakosky@sen.ca.gov; Torres, Carlos [carlos.torres@lausd.net]; Lozo, Carolyn@ARB [Carolyn.Loza@arb.ca.gov]; Carrie Tayour [ctayour@ph.lacounty.gov]; Charlene Contreras [chcontreras@ph.lacounty.gov]; chris.mccullough@conservation.ca.gov; Christine De Rosa [cderosa@ph.lacounty.gov]; Cyrus Rangan [crangan@ph.lacounty.gov]; Dudak, Daniel@DOC [Daniel.Dudak@conservation.ca.gov]; Gonzales, Dante@EPA [Dante.Gonzales@calepa.ca.gov]; Debbie Ream [dream@msmu.edu]; Dee Ann Bagwell [dbagwell@ph.lacounty.gov]; Reyes, Deldi@EPA [deldi.reyes@calepa.ca.gov]; Elena Hoepfner [EHoepfner@ph.lacounty.gov]; erica.blyther@lacity.org; Evenor Masis [emasis@ph.lacounty.gov]; Ty, Fatima [Ty.Fatima@epa.gov]; Tayler Lorence [tayler.lorence@lacity.org]; jack.chiang@lacity.org; Jaclyn Romano [jaclyn.romano@lacity.org]; jacqueline.hamilton@mail.house.gov; James Tang [jatang@ph.lacounty.gov]; Janet Scully [jscully@ph.lacounty.gov]; Otter, Jeffrey [jeffrey.otter@lausd.net]; Jill Johnston [jillj@usc.edu]; Jo Kay Ghosh [jghosh@aqmd.gov]; Budroe, John@OEHA [john.budroe@oeha.ca.gov]; Geroch, John@DOC [John.Geroch@conservation.ca.gov]; Jon Brown [jon.brown@lacity.org]; Joseph Liaw [JLiaw1@aqmd.gov]; Lawrence, Kathryn [Lawrence.Kathryn@epa.gov]; Katherine Hoff [khoff@cbecal.org]; Katie Butler [KButler@ph.lacounty.gov]; Olp, Kevin@EPA [Kevin.Olp@calepa.ca.gov]; Lisa Patrick-Mudd [lmudd@ph.lacounty.gov]; Marian Coleman [MColeman1@aqmd.gov]; Michael Jordan [mjordan@ph.lacounty.gov]; Nancy Halpern Ibrahim [nancy@esperanzacommunityhousing.org]; Habib, Naveen@DOC [Naveen.Habib@conservation.ca.gov]; nick.karno@lacity.org; Payam Pakbin [ppakbin@aqmd.gov]; Rafael Reynosa [rreynosa@aqmd.gov]; Ralph.Venturino@conservation.ca.gov; Chester, Robert@DOC [Robert.Chester@conservation.ca.gov]; Robert Vasquez [rvasquez@ph.lacounty.gov]; Rosa Borrelli [rosa.borrelli@lacity.org]; royce.long@lacity.org; salaneka.smith@asm.ca.gov; Samir Patel [sapatel@ph.lacounty.gov]; Sandra Shields [SaShields@dmh.lacounty.gov]; Rubin, Sarah@DOC [Sarah.Rubin@conservation.ca.gov]; Walker, Scott@DOC [Scott.Walker@conservation.ca.gov]; Ghosh, Suman@DOC [Suman.Ghosh@conservation.ca.gov]; Lopez, Tamara@DOC [Tamara.Lopez@conservation.ca.gov]; Schilling, Teresa@DOC [teresa.schilling@conservation.ca.gov]; theodore.iring@lacity.org; Thomas J Lee [tleee2@aqmd.gov]; Uduak Ntuk [uduak.ntuk@lacity.org]; Johnson, Wendy@DOC [Wendy.Johnson@conservation.ca.gov]; William Thompson [WThompson@aqmd.gov]; Garcia, Yana@EPA [Yana.Garcia@calepa.ca.gov]; Bluffer, Jonathan@ARB [jonathan.bluffer@arb.ca.gov]; monic@esperanzacommunityhousing.org; Mel Ilomin [mel.ilomin@lacity.org]; indar.singh@conservation.ca.gov; james.hayden@lacity.org; Diana Igawa@lacity.org; Eloy Luna [eloy.luna@lacity.org]; Christian, Jeanette (Feinstein) [Jeanette_Christian@feinstein.senate.gov]; Brenda Lopez [brlopez@ph.lacounty.gov]; Liza Frias [LFrias@ph.lacounty.gov]; Michael Contreras [miccontreras@ph.lacounty.gov]
Subject: Re: Update call on AllenCo Energy leak

Thank you!

Hugo

On Mon, Sep 30, 2019 at 4:27 PM Jessica B. Brown <jessica.brown@lacity.org> wrote:

Absolutely.

October 23, 2019

8:30 am

Department 31 LA Superior Court, Stanley Mosk

JBB

Jessica B. Brown, Supervisor
Environmental Justice Unit
Office of the Los Angeles City Attorney

200 N. Main St., Rm 500 CHE
Los Angeles, CA
(213) 978-8091
Jessica.Brown@lacity.org

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On Fri, Sep 27, 2019 at 1:13 PM Hugo Garcia <hugo@esperanzacommunityhousing.org> wrote:
Hi Jessica,

Thanks for the update. Question: Can you please share with the group specific information related to the hearing date/time/location, etc., in case anyone wants to attend the hearing.

Thanks,

Hugo Garcia
Esperanza

On Sep 24, 2019, at 9:45 AM, Jessica B. Brown <jessica.brown@lacity.org> wrote:

I would like to update everyone on the *ex parte* from today. The Court granted our *ex parte* and set a hearing date for October 23rd. Essentially the Court gave us an expedited hearing date at which time argument will be heard regarding the remainder of our requests to comply with the Final Judgment.

JBB

Jessica B. Brown, Supervisor
Environmental Justice Unit
Office of the Los Angeles City Attorney
200 N. Main St., Rm 500 CHE
Los Angeles, CA
(213) 978-8091
Jessica.Brown@lacity.org

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On Mon, Sep 23, 2019 at 3:22 PM Mandi Bane <mbane@ph.lacounty.gov> wrote:

Hi everyone,

Thank you for those who were able to participate on the call today.

For our next steps we have:

1. A call for agencies to discuss enforcement on Wednesday at 9:00 AM.
2. A call for stakeholders to discuss updates with agencies on Wednesday at 2:30 PM.
I'll send a calendar appointment with the information and provide here- **CALL IN- 888-240-3210 – ACCESS CODE- 8388113**
3. DPH will distribute flyer electronically to group when it is approved (hopefully Tuesday).
4. City Attorney will provide update on court outcome tomorrow PM.

Brief summary of the updates provided today:

DOGGR- AllenCo Energy did not meet the deadline for submitting a well kill plan. DOGGR engineer did not note any activity at AllenCo on Saturday. On Sunday around noon the DOGGR engineer did notice a whining noise coming from the site and around 6:30 PM confirmed the continued noise was AllenCo Energy doing well bleed down with the use of a microturbine. The operator informed the engineer that they are bleeding down wells 4 and 8 in order to make repairs. DOGGR is discussing with the City how to secure compliance.

City Attorney- An ex parte motion shorten time was filed and will be heard in court tomorrow morning. There are several items included in the motion, such as turning on the fence line monitoring and webpage notification system, obtaining LAFD approval, following DOGGR directives, updating CERS, etc. Jessica will provide an email update on court outcomes.

Public Health- DPH is working on a flyer to update the community on the violations, leaks, and potential repair and/or well kill activity on site.

Thank you everyone for your continued participation and flexibility with scheduling these calls.

Mandi

Mandi Bane, PhD

Los Angeles County Department of Public Health

Toxicology and Environmental Assessment Branch

(323) 440-7506

mbane@ph.lacounty.gov

Community Resources for Environmental Health

www.publichealth.lacounty.gov/eh/community

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